

The Passion Week

Palm Sunday to Resurrection Sunday

Lesson Three

“WOE UNTO YOU, SCRIBES AND PHARISEES!”

1ST DAY
NISAN 10

2ND DAY
NISAN 11

3RD DAY
NISAN 12

4TH DAY
NISAN 13

5TH DAY
NISAN 14

6TH DAY
NISAN 15

7TH DAY
NISAN 16

1ST DAY
NISAN 17

SUNDAY

MONDAY

TUESDAY

WEDNESDAY

THURSDAY

FRIDAY

SATURDAY

SUNDAY



It was now Tuesday morning.

NISAN 12

Tuesday morning to
Tuesday evening

ON THE WAY INTO JERUSALEM

The fig tree is discovered withered away.

MATTHEW

21:19b-20

MARK

11:20-21

LUKE

--

JOHN

--

NISAN 12

Tuesday morning to
Tuesday evening

ON THE WAY INTO JERUSALEM

The fig tree is discovered withered away.
Jesus teaches on faith.

MATTHEW

MARK

LUKE

JOHN

21:19b-20

11:20-21

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21:21-22

11:22-24

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NISAN 12

Tuesday morning to
Tuesday evening

ON THE WAY INTO JERUSALEM

The fig tree is discovered withered away.

Jesus teaches on faith.

Jesus teaches on forgiveness.

MATTHEW

MARK

LUKE

JOHN

21:19b-20

11:20-21

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21:21-22

11:22-24

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11:25-26

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1ST DAY
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WEDNESDAY

THURSDAY

FRIDAY

SATURDAY

SUNDAY



After spending the night in Bethany, Jesus and his disciples returned to Jerusalem.

Along the way, they saw the fig tree Jesus had cursed the day before.

Mark 11:20

²⁰ And in the morning, as they passed by, they saw the fig tree dried up from the roots.

²¹ And Peter calling to remembrance saith unto him, Master, behold, the fig tree which thou cursedst is withered away.

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NISAN 17

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SATURDAY

SUNDAY



Mark 11:22-24

- ²² And Jesus answering saith unto them,
Have faith in God.
- ²³ For verily I say unto you, That whosoever
shall say unto this mountain, Be thou
removed, and be thou cast into the sea; and
shall not doubt in his heart, but shall believe
that those things which he saith shall come
to pass; he shall have whatsoever he saith.
- ²⁴ Therefore I say unto you,
What things soever ye desire,
when ye pray, believe that ye receive *them*,
and ye shall have *them*.

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Only Mark includes this part of the teaching:

Mark 11:25-26

- ²⁵ And when ye stand praying, forgive, if ye have ought against any: that your Father also which is in heaven may forgive you your trespasses.
- ²⁶ But if ye do not forgive, neither will your Father which is in heaven forgive your trespasses.

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Mark 11:25-26

- ²⁵ And when ye stand praying, forgive, if ye have ought against any: that your Father also which is in heaven may forgive you your trespasses.
- ²⁶ But if ye do not forgive, neither will your Father which is in heaven forgive your trespasses.

From here, they continued to the temple.

NISAN 12

Tuesday morning to
Tuesday evening

AT THE TEMPLE IN JERUSALEM

The chief priests question Christ's authority.

MATTHEW

21:23-27

MARK

11:27-33

LUKE

20:1-8

JOHN

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NISAN 12

Tuesday morning to
Tuesday evening

AT THE TEMPLE IN JERUSALEM

The chief priests question Christ's authority.

The parable of the two sons.

MATTHEW

MARK

LUKE

JOHN

21:23-27

11:27-33

20:1-8

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21:28-32

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NISAN 12

Tuesday morning to
Tuesday evening

AT THE TEMPLE IN JERUSALEM

The chief priests question Christ's authority.

The parable of the two sons.

The parable of the wicked husbandmen.

MATTHEW

MARK

LUKE

JOHN

21:23-27

11:27-33

20:1-8

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21:28-32

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21:33-44

12:1-11

20:9-18

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NISAN 12

Tuesday morning to
Tuesday evening

AT THE TEMPLE IN JERUSALEM

The chief priests question Christ's authority.

The parable of the two sons.

The parable of the wicked husbandmen.

The Pharisees' response.

MATTHEW

MARK

LUKE

JOHN

21:23-27

11:27-33

20:1-8

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21:28-32

--

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--

21:33-44

12:1-11

20:9-18

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21:45-46

12:12

20:19

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NISAN 12

Tuesday morning to
Tuesday evening

AT THE TEMPLE IN JERUSALEM

The chief priests question Christ's authority.

The parable of the two sons.

The parable of the wicked husbandmen.

The Pharisees' response.

The parable of the marriage feast.

MATTHEW

MARK

LUKE

JOHN

21:23-27

11:27-33

20:1-8

--

21:28-32

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21:33-44

12:1-11

20:9-18

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21:45-46

12:12

20:19

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22:1-14

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NISAN 12

Tuesday morning to
Tuesday evening

AT THE TEMPLE IN JERUSALEM

The chief priests question Christ's authority.

The parable of the two sons.

The parable of the wicked husbandmen.

The Pharisees' response.

The parable of the marriage feast.

Questions on paying taxes to Caesar.

MATTHEW

MARK

LUKE

JOHN

21:23-27

11:27-33

20:1-8

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21:28-32

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21:33-44

12:1-11

20:9-18

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21:45-46

12:12

20:19

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22:1-14

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22:15-22

12:13-17

20:20-26

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FRIDAY

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As soon as Jesus stepped foot in the temple, the religious leaders came at him.

Mark 11:27-28

- ²⁷ And they come again to Jerusalem: and as he was walking in the temple, there come to him the chief priests, and the scribes, and the elders,
- ²⁸ And say unto him, By what authority doest thou these things? and who gave thee this authority to do these things?

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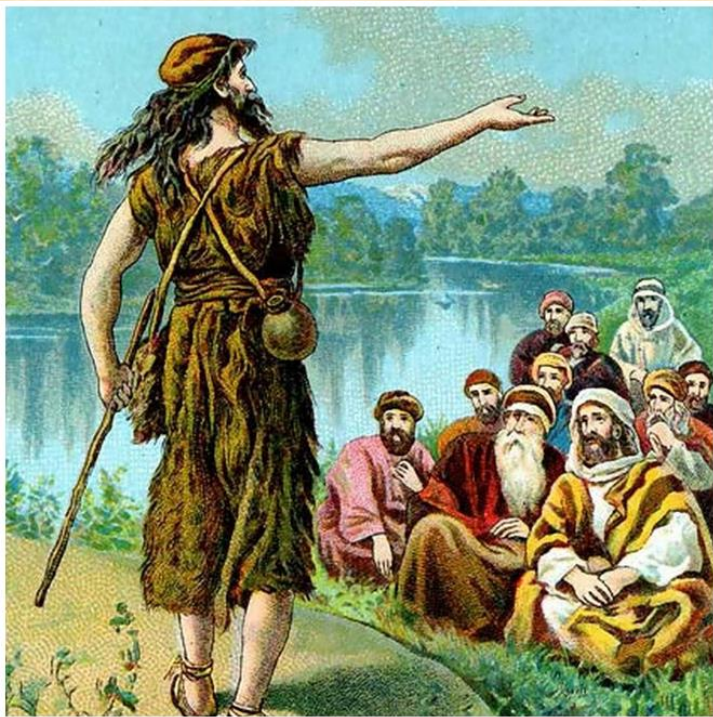
SATURDAY

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Mark 11:29

²⁹ And Jesus answered and said unto them, I will also ask of you one question, and answer me, and I will tell you by what authority I do these things.



Mark 11:30

³⁰ The baptism of John,
was *it* from heaven, or of men?
answer me.



Mark 11:31-32

- ³¹ And they reasoned with themselves, saying,
If we shall say, From heaven;
he will say, Why then did ye not believe him?
- ³² But if we shall say, Of men;
they feared the people: for all *men* counted
John, that he was a prophet indeed.

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Mark 11:33

And they answered and said unto Jesus,
We cannot tell.

And Jesus answering saith unto them,
Neither do I tell you by what authority
I do these things.

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The Pharisees and Sadducees tried to trick Jesus into saying something against Rome so they could charge him with insurrection.

Their attempts to “entangle him in his talk” always got them into trouble instead.

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Matthew 22:15-17

- ¹⁵ Then went the Pharisees, and took counsel how they might entangle him in *his* talk.
- ¹⁶ And they sent out unto him their disciples with the Herodians, saying,

Master, we know that thou art true, and teachest the way of God in truth, neither carest thou for any *man*: for thou regardest not the person of men.

- ¹⁷ Tell us therefore, What thinkest thou? Is it lawful to give tribute unto Caesar, or not?

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See how they tried to charm him with flattery.



Matthew 22:15-17

- ¹⁵ Then went the Pharisees, and took counsel how they might entangle him in *his* talk.
- ¹⁶ And they sent out unto him their disciples with the Herodians, saying,

Master, we know that thou art true, and teachest the way of God in truth, neither carest thou for any *man*: for thou regardest not the person of men.

- ¹⁷ Tell us therefore, What thinkest thou? Is it lawful to give tribute unto Caesar, or not?



Matthew 22:18-19

¹⁸ But Jesus perceived their wickedness,
and said, Why tempt ye me, ye hypocrites?

¹⁹ Shew me the tribute money.

And they brought unto him a penny.



Matthew 22:20-22

²⁰ And he saith unto them,
Whose *is* this image and superscription?

²¹ They say unto him, Caesar's.

Then saith he unto them,
Render therefore unto Caesar
the things which are Caesar's;
and unto God
the things that are God's.

²² When they had heard *these words*,
they marvelled, and left him,
and went their way.

NISAN 12

Tuesday morning to
Tuesday evening

AT THE TEMPLE IN JERUSALEM

The Sadducees ask about the resurrection.

MATTHEW

22:16-33

MARK

12:18-27

LUKE

20:27-40

JOHN

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NISAN 12

Tuesday morning to
Tuesday evening

AT THE TEMPLE IN JERUSALEM

The Sadducees ask about the resurrection.

A scribe asks about the great commandment.

MATTHEW

MARK

LUKE

JOHN

22:16-33

12:18-27

20:27-40

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22:34-40

12:28-34

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NISAN 12

Tuesday morning to
Tuesday evening

AT THE TEMPLE IN JERUSALEM

The Sadducees ask about the resurrection.

A scribe asks about the great commandment.

Jesus asks the Pharisees about Psalm 110.

MATTHEW

MARK

LUKE

JOHN

22:16-33

12:18-27

20:27-40

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22:34-40

12:28-34

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22:41-45

12:35-37

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NISAN 12

Tuesday morning to
Tuesday evening

AT THE TEMPLE IN JERUSALEM

The Sadducees ask about the resurrection.

A scribe asks about the great commandment.

Jesus asks the Pharisees about Psalm 110.

Jesus exposes the hypocrisy of the leaders.

MATTHEW

MARK

LUKE

JOHN

22:16-33

12:18-27

20:27-40

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22:34-40

12:28-34

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22:41-45

12:35-37

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23:1-12

12:38-40

20:45-47

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NISAN 12

Tuesday morning to
Tuesday evening

AT THE TEMPLE IN JERUSALEM

The Sadducees ask about the resurrection.

A scribe asks about the great commandment.

Jesus asks the Pharisees about Psalm 110.

Jesus exposes the hypocrisy of the leaders.

“Woe unto you, scribes and Pharisees!”

MATTHEW

MARK

LUKE

JOHN

22:16-33

12:18-27

20:27-40

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22:34-40

12:28-34

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22:41-45

12:35-37

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23:1-12

12:38-40

20:45-47

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23:13-36

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NISAN 12

Tuesday morning to
Tuesday evening

AT THE TEMPLE IN JERUSALEM

The Sadducees ask about the resurrection.

A scribe asks about the great commandment.

Jesus asks the Pharisees about Psalm 110.

Jesus exposes the hypocrisy of the leaders.

“Woe unto you, scribes and Pharisees!”

“O Jerusalem that killest the prophets!”

MATTHEW

MARK

LUKE

JOHN

22:16-33

12:18-27

20:27-40

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22:34-40

12:28-34

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22:41-45

12:35-37

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23:1-12

12:38-40

20:45-47

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23:13-36

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23:37-39

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Later that day, the Sadducees tried to make Jesus stumble with a question about the resurrection – something that they themselves did not believe in!

(These men had no interest in learning anything from Jesus. They only wanted to show that they were smarter than him.)

Matthew 22:23-28

²³ **The same day** came to him the Sadducees, which say that there is no resurrection, and asked him,

²⁴ Saying,

Master, Moses said,

If a man die, having no children, his brother shall marry his wife, and raise up seed unto his brother.

²⁵ Now there were with us seven brethren: and the first, when he had married a wife, deceased, and, having no issue, left his wife unto his brother:

²⁶ Likewise the second also, and the third, unto the seventh.

²⁷ And last of all the woman died also.

²⁸ Therefore in the resurrection whose wife shall she be of the seven? for they all had her.



Jesus exposed their ignorance of the true things of God.



Matthew 22:23-33:

- ²⁹ Jesus answered and said unto them, Ye do err, not knowing the scriptures, nor the power of God.
- ³⁰ For in the resurrection they neither marry, nor are given in marriage, but are as the angels of God in heaven.
- ³¹ But as touching the resurrection of the dead, have ye not read that which was spoken unto you by God, saying,
- ³² I am the God of Abraham, and the God of Isaac, and the God of Jacob?
God is not the God of the dead, but of the living.
- ³³ **And when the multitude heard this, they were astonished at his doctrine.**

Jesus answered a scribe's honest question about the commandments.

Mark 12:28-31:

- ²⁸ And one of the scribes came, and having heard them reasoning together, and perceiving that he had answered them well, asked him, Which is the first commandment of all?
- ²⁹ And Jesus answered him, The first of all the commandments is, Hear, O Israel; The Lord our God is one Lord:
- ³⁰ And thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind, and with all thy strength: this is the first commandment.
- ³¹ And the second is like, namely this, Thou shalt love thy neighbour as thyself. There is none other commandment greater than these.





Mark 12:32-34:

- ³² And the scribe said unto him,
Well, Master, thou hast said the truth:
for there is one God;
and there is none other but he:
- ³³ And to love him with all the heart,
and with all the understanding,
and with all the soul, and with all the strength,
and to love *his* neighbour as himself,
is more than all whole burnt offerings and sacrifices.
- ³⁴ And when Jesus saw that he answered discreetly,
he said unto him,
Thou art not far from the kingdom of God.

And no man after that durst ask him any question.

Now, Jesus had a question for them all to consider:

Matthew 22:41-45

⁴¹ While the Pharisees were gathered together,
Jesus asked them,

⁴² Saying,
What think ye of Christ? whose son is he?

They say unto him, *The Son of David.*

⁴³ He saith unto them,
How then doth David in spirit call him Lord, saying,

⁴⁴ The LORD said unto my Lord,
Sit thou on my right hand,
till I make thine enemies thy footstool?

⁴⁵ If David then call him Lord, how is he his son?



This is Psalm 110:1:

Matthew 22:41-45

⁴¹ While the Pharisees were gathered together,
Jesus asked them,

⁴² Saying,
What think ye of Christ? whose son is he?
They say unto him, *The Son of David*.

⁴³ He saith unto them,
How then doth David in spirit call him Lord, saying,

⁴⁴ The LORD said unto my Lord,
Sit thou on my right hand,
till I make thine enemies thy footstool?

⁴⁵ If David then call him Lord, how is he his son?

They could not answer
his question.

Jesus did not explain the
meaning to them. He let
them puzzle over it.

Matthew 22:41-45

⁴¹ While the Pharisees were gathered together,
Jesus asked them,

⁴² Saying,
What think ye of Christ? whose son is he?

They say unto him, *The Son of David.*

⁴³ He saith unto them,
How then doth David in spirit call him Lord, saying,

⁴⁴ The LORD said unto my Lord,
Sit thou on my right hand,
till I make thine enemies thy footstool?

⁴⁵ If David then call him Lord, how is he his son?



Matthew 22:46

⁴⁶ And no man was able to answer him a word, neither durst any *man* from that day forth ask him any more *questions*.



Matthew 22:46

⁴⁶ And no man was able to answer him a word, neither durst any *man* from that day forth ask him any more *questions*.

But Jesus still had much more to say to them!



Luke 20:45-47

⁴⁵ Then in the audience of all the people he said unto his disciples,

⁴⁶ Beware of the scribes, which desire to walk in long robes, and love greetings in the markets, and the highest seats in the synagogues, and the chief rooms at feasts;

⁴⁷ Which devour widows' houses, and for a shew make long prayers: the same shall receive greater damnation.

One can only imagine their anger at being exposed in front of all the people.

The Lord's condemnation of the scribes and Pharisees is recorded in Matthew's 23rd chapter:

Luke 20:45-47

⁴⁵ Then in the audience of all the people he said unto his disciples,

⁴⁶ Beware of the scribes, which desire to walk in long robes, and love greetings in the markets, and the highest seats in the synagogues, and the chief rooms at feasts;

⁴⁷ Which devour widows' houses, and for a shew make long prayers: the same shall receive greater damnation.



Matthew 23:25-26

- ²⁵ Woe unto you, scribes and Pharisees, hypocrites!
for ye make clean the outside of the cup and of the
platter, but within they are full of extortion and
excess.
- ²⁶ *Thou* blind Pharisee,
cleanse first that *which* is within the cup and platter,
that the outside of them may be clean also.



whitewashed tombs

Matthew 23:27

²⁷ Woe unto you, scribes and Pharisees,
hypocrites!
for ye are like unto whited sepulchres,
which indeed appear beautiful outward,
but are within full of dead *men's* bones,
and of all uncleanness.



Matthew 23:28

²⁸ Even so ye also outwardly appear righteous unto men, but within ye are full of hypocrisy and iniquity.



Matthew 23:28

²⁸ Even so ye also outwardly appear righteous unto men, but within ye are full of hypocrisy and iniquity.



Speaking as God Almighty, Jesus chastised these lovers of Jewish tradition for their long tradition of rebellion and unbelief:



Jesus chastised these leaders for their long-held tradition of rebellion and unbelief:

Matthew 23:29-32

- ²⁹ Woe unto you, scribes and Pharisees, hypocrites! because ye build the tombs of the prophets, and garnish the sepulchres of the righteous,
- ³⁰ And say, If we had been in the days of our fathers, we would not have been partakers with them in the blood of the prophets.
- ³¹ Wherefore ye be witnesses unto yourselves, that ye are the children of them which killed the prophets.
- ³² Fill ye up then the measure of your fathers.

According to Geneva Bible Notes, this is a proverb used by the Jews that means, “You go on also, and follow your ancestors, that at length your wickedness may come to its fulness.”

Matthew 23:29-32

- ²⁹ Woe unto you, scribes and Pharisees, hypocrites! because ye build the tombs of the prophets, and garnish the sepulchres of the righteous,
- ³⁰ And say, If we had been in the days of our fathers, we would not have been partakers with them in the blood of the prophets.
- ³¹ Wherefore ye be witnesses unto yourselves, that ye are the children of them which killed the prophets.
- ³² Fill ye up then the measure of your fathers.



Matthew 23:33-36

- ³³ Ye serpents, ye generation of vipers,
how can ye escape the damnation of hell?
- ³⁴ Wherefore, behold, I send unto you prophets,
and wise men, and scribes:
and some of them ye shall kill and crucify;
and some of them shall ye scourge in your
synagogues, and persecute *them* from city to city:
- ³⁵ That upon you may come all the righteous blood
shed upon the earth, from the blood of righteous
Abel unto the blood of Zacharias son of Barachias,
whom ye slew between the temple and the altar.
- ³⁶ Verily I say unto you, All these things shall come
upon this generation.

Zacharias was a prophet when the Persians ruled over Israel:

Zechariah 1:1

In the eighth month, in the second year of Darius, came the word of the LORD unto **Zechariah, the son of Berechiah**, the son of Iddo the prophet...

Matthew 23:33-36

- ³³ Ye serpents, ye generation of vipers, how can ye escape the damnation of hell?
- ³⁴ Wherefore, behold, I send unto you prophets, and wise men, and scribes: and *some* of them ye shall kill and crucify; and *some* of them shall ye scourge in your synagogues, and persecute *them* from city to city:
- ³⁵ That upon you may come all the righteous blood shed upon the earth, from the blood of righteous Abel unto the blood of Zacharias son of Barachias, whom ye slew between the temple and the altar.
- ³⁶ Verily I say unto you, All these things shall come upon this generation.

This spans the time from
Cain all the way to the end
of the Old Testament!

Matthew 23:33-36

- ³³ Ye serpents, ye generation of vipers,
how can ye escape the damnation of hell?
- ³⁴ Wherefore, behold, I send unto you prophets,
and wise men, and scribes:
and *some* of them ye shall kill and crucify;
and *some* of them shall ye scourge in your
synagogues, and persecute *them* from city to city:
- ³⁵ That upon you may come all the righteous blood
shed upon the earth, from the blood of righteous
Abel unto the blood of Zacharias son of Barachias,
whom ye slew between the temple and the altar.
- ³⁶ Verily I say unto you, All these things shall come
upon this generation.

Speaking as the heavenly Father, Jesus cried for all the good that was intended for the chosen people that they walked away from.

Matthew 23:37

³⁷ O Jerusalem, Jerusalem,
thou that killest the prophets,
and stonest them which are sent unto thee,

how often would I have gathered thy children
together, even as a hen gathereth her chickens
under *her* wings, and ye would not!

Israel would not see these blessings until the day Jesus returned to establish his kingdom on earth.

Matthew 23:38-39

³⁸ Behold, your house is left unto you desolate.

³⁹ For I say unto you,
Ye shall not see me henceforth,
till ye shall say,
Blessed *is* he that cometh in the name of the
Lord.

NISAN 12

Tuesday morning to
Tuesday evening

STILL AT THE TEMPLE

The widow's offering.

MATTHEW

MARK

LUKE

JOHN

--

12:41-44

21:1-4

--

NISAN 12

Tuesday morning to
Tuesday evening

STILL AT THE TEMPLE

The widow's offering.

Prophecy of the destruction of the temple.

MATTHEW

MARK

LUKE

JOHN

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12:41-44

21:1-4

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24:1-2

13:1-2

21:5-6

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1ST DAY
NISAN 10

2ND DAY
NISAN 11

3RD DAY
NISAN 12

4TH DAY
NISAN 13

5TH DAY
NISAN 14

6TH DAY
NISAN 15

7TH DAY
NISAN 16

1ST DAY
NISAN 17

SUNDAY

MONDAY

TUESDAY

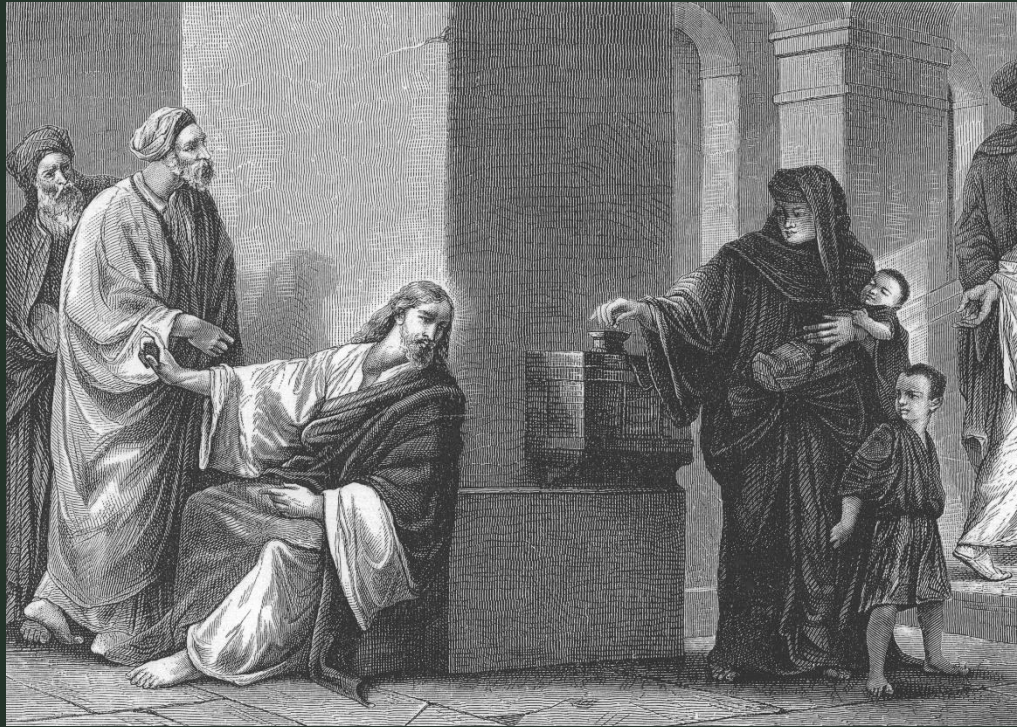
WEDNESDAY

THURSDAY

FRIDAY

SATURDAY

SUNDAY



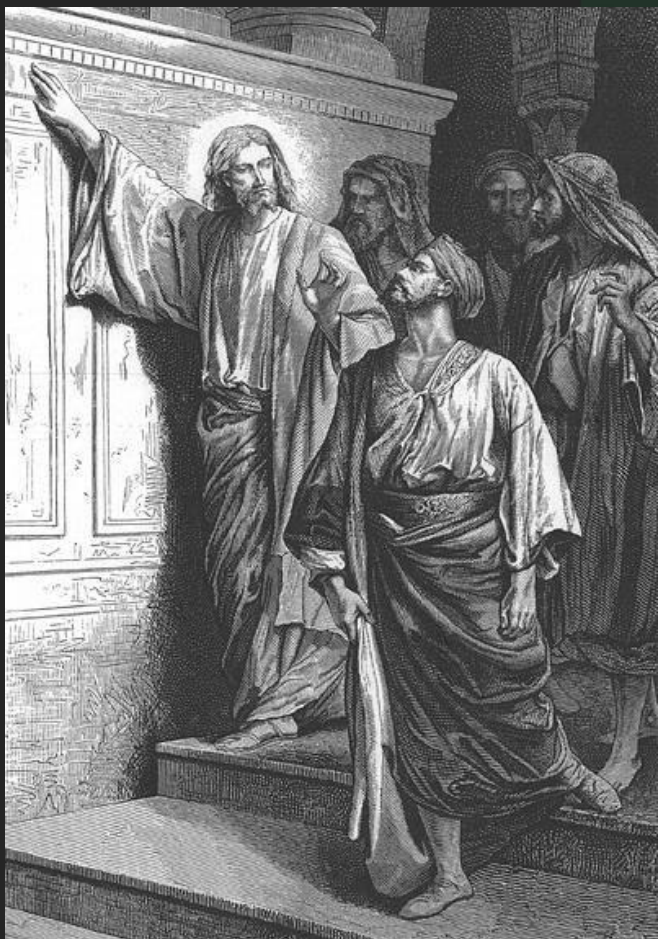
Jesus left the scribes and Pharisees, no doubt exhausted from the heartache they caused him. Then, as he was leaving the courtyard of the temple, he watched a poor widow give her offering.

Her pure faith and devotion must have lifted his heart.



Mark 12:41-44

- 41 And Jesus sat over against the treasury, and beheld how the people cast money into the treasury: and many that were rich cast in much.
- 42 And there came a certain poor widow, and she threw in two mites, which make a farthing.
- 43 And he called *unto him* his disciples, and saith unto them, Verily I say unto you, That this poor widow hath cast more in, than all they which have cast into the treasury:
- 44 For all *they* did cast in of their abundance; but she of her want did cast in all that she had, even all her living.



As Jesus left the temple for the final time, he foretold its destruction:

Mark 13:1-2

- ¹ And as he went out of the temple, one of his disciples saith unto him, Master, see what manner of stones and what buildings *are here!*
- ² And Jesus answering said unto him, Seest thou these great buildings? there shall not be left one stone upon another, that shall not be thrown down.

1ST DAY
NISAN 10

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NISAN 17

SUNDAY

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SATURDAY

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IN THE NEXT LESSON:

On their way back to Bethany, Jesus and his disciples stop at the mount of Olives where he tells them about the coming tribulation.

What did you learn?

1. According to Mark 11:27-28, what did the chief priests and scribes ask Jesus as he walked into the temple?

“By what authority doest thou these things?
and who gave thee this authority to do these things?”

What did you learn?

2. Jesus said he would answer *their* question after they answered *his*. What was it?

“The baptism of John, was it from heaven, or of men?”
(Mark 11:30)

What did you learn?

3. In Matthew 22:21, when they asked him about paying taxes to Caesar, what did Jesus say?

Render therefore unto Caesar the things which are Caesar's; and unto God the things that are God's. (Matthew 22:21)

What did you learn?

4. In Matthew 22:29, Jesus said the Sadducees did not know _____ or _____.

“Jesus answered and said unto them, Ye do err, not knowing the scriptures, nor the power of God.”

What did you learn?

5. A scribe asked Jesus about the greatest
- (a) prophet
 - (b) psalm
 - (c) commandment.

(c) commandment

What did you learn?

6. What question did Jesus ask about Psalm 110:1 that the Pharisees could not answer?

“If David then call him Lord,
how is he his son?”
(Matthew 22:44)

What did you learn?

7. In Matthew 23, what picture did Jesus use to show the hypocrisy of the scribes and Pharisees?
- (a) a cup and platter filled with evil
 - (b) a whitened tomb filled with bones and uncleanness.
 - (c) both

(c) Both

- ²⁵ for ye make clean the outside of the cup and of the platter, but within they are full of extortion and excess.
- ²⁷ ...ye are like unto whited sepulchres, which indeed appear beautiful outward, but are within full of dead men's bones, and of all uncleanness.

What did you learn?

8. In Matthew 23:35, Jesus said the Jews had killed the righteous from ___ to ___.

“... from the blood of righteous Abel unto the blood of Zacharias son of Barachias”

What did you learn?

9. What did Jesus see as he left the temple that he praised?

He saw a poor widow offering her two last mites.

What did you learn?

10. As Jesus was leaving the temple for the final time, he prophesied of _____.

it's destruction